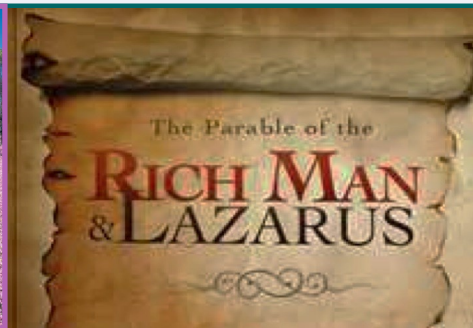




St Martin's News



28th September 2025
Luke 16: 19-31
The Season of Creation



Church Roster

Sunday 28th September 2025

Worship Leader: Anne Steed

Bible Reader: Doug: Jer 32:1-3a,6-16, Ps 91: 1-6, 14-16, 1Tim 6: 6-19, Luke 16: 19-31 **M/Tea: Hana**

Sunday 5th October 2025

Worship Leader: Val Quartly

Bible Reader: Hana: Lam 1:1-6, Lam 3:19-26 or Ps 139, 2Tim 1: 1-14, Lk 17: 5-10 **M/Tea: Trish**

What's Coming Up!

Sat 4th Oct 2pm Bingo Afternoon at St Stephen's
To support Chaplaincy in schools - see notice

4th October 9am - 12noon Market Day at KUC

Saturday 11th October 10am—11.30am
Craft & Chat Group - Birthdays & Anniversaries

Sunday 12th October

Reflecting & Visioning Gathering—after worship
For catering, please RSVP to Nely by 8th October

Men's Conversation and Cuppa
14th October 2pm at Alex Graham's

Sunday 19th Oct — Frontier Service BBQ
Our annual Sausage Sizzle to raise funds for Chaplains in the Bush

Tues 21st October 2pm at KUC
Church Links Meeting

Saturday 25th October 2pm at
Mt Pleasant Uniting Church
Installation of Rev David Jackson as Moderator

The St Martin's Foothills
Website:

<https://foothills.ucwa.au/>

The 10am Service on Sunday at
KUC will be on Zoom:

[Sunday Service Link](#)

A reflection of **Luke 16:19–31** by Susan Blackburn.

This week we hear the familiar story of a rich man and Lazarus, a beggar. We probably know what Jesus was intending to convey but take another look and we may find that much of what we think we know, is not explicitly stated. For example: why is Lazarus in heaven and the rich man in Hades? Why must the rich man's brothers be warned? Why is Lazarus named, but the rich man is not? We think we know the answers, but Jesus never tells us exactly. The absence of detail is once again Jesus cleverly constructing a story of implications and inferences to draw his audience into deeper thinking. This isn't just storytelling it's a diagnosis. Jesus uses the rich man's life as a mirror to the Pharisees own pride in status and wealth. Interestingly, Lazarus is silent, yet in Jesus' hands his presence speaks loudest about the story of the oppressed, the terrible toll on the underprivileged. Jesus continues now, as then, to challenge us all - who do you walk past - who do you walk over?

Please do not hesitate to contact **Rev John Steed** or **Rev Janelle Macgregor** who are available for Pastoral Care.



For the past two years the Palestine Israel Ecumenical Network (PIEN) have produced a video showing Christians holding signs calling to an end to the injustice in the Holy Land. This year as part of [World Week for Peace in Palestine and Israel \(20 - 26 September\)](#), we at St Martin's with Christians in other Churches responded. The photo was sent to PIEN to be included in the video.

Advent Studies have been planned at KUC, commencing the last week in November with times and days to be determined, Mon or Tues at 3pm starting with a cuppa, or Wed at 5.30pm (preferred). Please let Nely know if you wish to attend and your preferred time. Or contact Janelle Macgregor, who will be leading the studies on: 0427051101 or email abbeypathways@gmail.com
See email for further information on the study.

Yesterday an **important special message** was received from our Moderator Rev Dr Ian Tozer, that Rev Dr Andrew Williams will conclude his role as General Secretary on 31st Oct 2025.

OrangeSky
— AUSTRALIA —

We are on our Way!

The Orange Sky van with washing machines and dryers will arrive at St Martin's this

coming Thursday from 1pm - 3pm. They have their compliment of registered volunteers and we are getting together our team of people who will BBQ the sausages and be there to give conversation and hospitality to those who come along. Updated posters have been delivered. So spread the word and if you are happy to go on a roster to help out with the BBQ etc let Nely know.

DAYS FOR
GIRLS
AUSTRALIA

An amazing group of women meet in our Community Centre every second Wednesday and create beautiful washable sanitary packs for girls all over the world. Enabling girls who

suffer poverty and normally would not attend school during their menstrual cycle to attend. The last few weeks they have been extra busy making up an order of 500 packs for Chad. If you have the time to help out even if it's not every time. There are many tasks apart from sewing to do. Contact Tracey: [More about Days for Girls](#)